

# AGENDA

Achievement Subcouncil #6  
Learning Community of Douglas and Sarpy Counties  
November 2, 2018 – 1:00 p.m.

Hillcrest Millard  
13225 Westwood Lane  
Omaha, NE

## DIVERSITY PLAN FORUM – 1:00 p.m.

1. To hold an annual Diversity Forum to address special diversity needs of the community, if any, and to identify any modifications or revisions to the Diversity Plan, if needed, for reporting to the full LCCC.
  - What, if any, initiatives do you have in place to encourage socioeconomic diversity in your buildings?
  - Do you see a need for any such initiatives?

## SUBCOUNCIL #6 MEETING – 1:15 p.m.

1. **Call Meeting to Order:** Name: \_\_\_\_\_ Time: \_\_\_\_\_

2. **Public Notice and Compliance with Open Meetings Act**

3. **Roll Call**

\_\_\_\_\_ Avery \_\_\_\_\_ Woodward

4. **Approval of Minutes:** Date(s) of Minutes: April 10, 2018

<u>First</u>	<u>Second</u>	<u>Vote</u>	<u>Motion</u>
_____ Avery	_____ Avery	_____ Avery	_____ Carried
_____ Woodward	_____ Woodward	_____ Woodward	_____ Failed
			_____ Tabled

5. **Alignment of LEP and Poverty Plans with the Community Achievement Plan**

- **Overview of Community Achievement Plan** - Dave Patton

**Discussion:** How do you see the LEP and Poverty Plans supporting the Community Achievement Plan?

- a) What, if any, new or noteworthy programs, practices or approaches would you like to highlight?

- b) What, if any, additional barriers to student achievement are you seeing affecting your districts' ability to close the achievement/opportunity gap?
- c) Are programs funded by the Learning Community being prioritized for buildings with the highest populations of FRL and ELL students, or have those populations shifted to new buildings?
- d) How are the programs funded by the Learning Community contributing to the success of students in your buildings with the highest populations of FRL and ELL students?
- e) How are the LC-funded programs being combined with other programs, practices or approaches to maximize their effect or effectiveness?

**6. Date, Time and Location of Next Meeting**

**7. Adjournment:** Time \_\_\_\_\_

Y = Yes    N= No    A = Absent    Ex = Excused    Ab = Abstain    LC Fax 402-964-2478

Presented by: \_\_\_\_\_