AGENDA
Achievement Subcouncil #5
Learning Community of Douglas and Sarpy Counties
November 8, 2018 – 12:00 noon
Bellevue Public Schools Administration
2600 Arboretum Drive
Bellevue, NE

DIVERSITY PLAN FORUM – 12:00 noon

1. To hold an annual Diversity Forum to address special diversity needs of the community, if any, and to identify any modifications or revisions to the Diversity Plan, if needed, for reporting to the full LCCC.
   - What, if any, initiatives do you have in place to encourage socioeconomic diversity in your buildings?
   - Do you see a need for any such initiatives?

SUBCOUNCIL #5 MEETING – 12:15 p.m.

1. Call Meeting to Order: Name: ____________     Time: ______
2. Public Notice and Compliance with Open Meetings Act
3. Roll Call
   _____ Hartnett        _____ Ward
4. Approval of Minutes: Date(s) of Minutes: March 23, 2018 and June 20, 2018
   First  Second  Vote  Motion
   _____ Hartnett  _____ Hartnett  _____ Hartnett  _____ Carried
   _____ Ward    _____ Ward    _____ Ward    _____ Failed
   _____ Ward    _____ Ward    _____ Tabled
5. Alignment of LEP and Poverty Plans with the Community Achievement Plan
   - Overview of Community Achievement Plan - Dave Patton
     Discussion: How do you see the LEP and Poverty Plans supporting the Community Achievement Plan?
     a) What, if any, new or noteworthy programs, practices or approaches would you like to highlight?
b) What, if any, additional barriers to student achievement are you seeing affecting your districts’ ability to close the achievement/opportunity gap?

c) Are programs funded by the Learning Community being prioritized for buildings with the highest populations of FRL and ELL students, or have those populations shifted to new buildings?

d) How are the programs funded by the Learning Community contributing to the success of students in your buildings with the highest populations of FRL and ELL students?

e) How are the LC-funded programs being combined with other programs, practices or approaches to maximize their effect or effectiveness?

6. Date, Time and Location of Next Meeting

7. Adjournment: Time __________

Y = Yes  N= No  A = Absent  Ex = Excused  Ab = Abstain  LC Fax 402-964-2478

Presented by: _____________________