AGENDA
Achievement Subcouncil #4
Learning Community of Douglas and Sarpy Counties
April 9, 2019 – 3:00 p.m.

Don Stroh Administration Center
5606 S. 147th Street
Omaha, NE

1. Call Meeting to Order: Name: ____________     Time: ______

2. Public Notice and Compliance with Open Meetings Act

3. Roll Call
   _____ Hager    _____ Kelley

4. Approval of Minutes: Date(s) of Minutes: November 1, 2018

   First    Second    Vote    Motion
   _____ Hager  _____ Hager  _____ Hager   _____ Carried
   _____ Kelley  _____ Kelley  _____ Kelley   _____ Failed
              _____ Tabled

5. Motion to recommend that full Council approve amount not to exceed $133,908.00 to Millard Instructional Coaching program.

   First    Second    Vote    Motion
   _____ Hager  _____ Hager  _____ Hager   _____ Carried
   _____ Kelley  _____ Kelley  _____ Kelley   _____ Failed
              _____ Tabled

6. Date, Time and Location of Next Meeting

7. Adjournment: Time __________

   Y = Yes      N= No     A = Absent     Ex = Excused     Ab = Abstain     LC Fax 402-964-2478

   Presented by: __________________________