AGENDA

Achievement Subcouncil #2
Learning Community of Douglas and Sarpy Counties

June 3, 2019 – 1:30 p.m.

Learning Community Center of North Omaha, 1612 North 24th Street, Omaha, NE

1. **Call Meeting to Order:** Name: _____ Time: _____ .
2. **Public Notice and Compliance with Open Meetings Act**
3. **Roll Call**

   ____ Hahn _____ Williams

4. **Approval of Minutes:** Date(s) of Minutes: September 25, 2018

First	**Second**	**Vote**	**Motion**
_____ Hahn	_____ Hahn	____ Hahn	_____ Carried
_____ Williams	_____ Williams	____ Williams	_____ Failed
			_____ Tabled

5. **LCCNO Updates**
6. **Date, Time and Location of Next Meeting**
7. **Adjournment:** Time _____

Y = Yes N= No A = Absent Ex = Excused Ab = Abstain LC Fax 402-964-2478

Presented by: _____