

# AGENDA

Achievement Subcouncil #1  
Learning Community of Douglas and Sarpy Counties  
September 4, 2019 – 4:15 p.m.

Prairie Wind Elementary  
10908 Ellison Avenue  
Omaha, NE

1. **Call Meeting to Order:** Name: \_\_\_\_\_ Time: \_\_\_\_\_

2. **Public Notice and Compliance with Open Meetings Act**

3. **Roll Call**

\_\_\_\_\_ Ekwerekwu \_\_\_\_\_ Thommes

4. **Approval of Minutes:** Date(s) of Minutes: May 6, 2019

<u>First</u>	<u>Second</u>	<u>Vote</u>	<u>Motion</u>
_____ Ekwerekwu	_____ Ekwerekwu	_____ Ekwerekwu	_____ Carried
_____ Thommes	_____ Thommes	_____ Thommes	_____ Failed
			_____ Tabled

5. **Program Updates**

6. **Date, Time and Location of Next Meeting**

7. **Adjournment:** Time \_\_\_\_\_

Y = Yes    N= No    A = Absent    Ex = Excused    Ab = Abstain    LC Fax 402-964-2478

Presented by: \_\_\_\_\_