

LEARNING COMMUNITY OF DOUGLAS AND SARPY COUNTIES
SUPERINTENDENTS ADVISORY COMMITTEE
AGENDA

NOVEMBER 14, 2019 – 9:30 A.M.
UNO THOMPSON CENTER, RHODEN BOARD ROOM,
6705 DODGE STREET, OMAHA, NE

1. **Call Meeting to Order:** Name: _____ Time: _____

2. **Public Notice and Compliance with Open Meetings Act**

3. **Roll Call**

- Rippe _____
- Haack _____
- Poloncic _____
- Habrock _____
- Beran _____
- Sutfin _____
- Logan _____
- Rikli _____
- Adler _____
- Richards _____
- Lucas _____

4. **Approval of Minutes:** Date(s) of Minutes: May 9, 2019

First

Second

- Rippe _____
- Haack _____
- Poloncic _____
- Habrock _____
- Beran _____
- Sutfin _____
- Logan _____
- Rikli _____
- Adler _____
- Richards _____
- Lucas _____

5. **Community Achievement Plan (CAP) presentation update**

6. **Learning Community Annual Evaluation Preview**

7. **Update of Foundation**

8. **Data Sharing**

9. Interlocal Agreements

10. Date, Time and Location of Next Meeting – May 14, 2020

11. Adjournment: Time _____

Y = Yes N= No A = Absent Ex = Excused Ab = Abstain LC Fax 402-964-2478

Presented by: _____