LEARNING COMMUNITY OF DOUGLAS AND SARPY COUNTIES
SUPERINTENDENTS ADVISORY COMMITTEE
AGENDA

NOVEMBER 14, 2019 – 9:30 A.M.
UNO THOMPSON CENTER, RHODEN BOARD ROOM,
6705 DODGE STREET, OMAHA, NE

1. Call Meeting to Order: Name: _______________ Time: ______

2. Public Notice and Compliance with Open Meetings Act

3. Roll Call
   - Rippe ______
   - Haack ______
   - Poloncic ______
   - Habrock ______
   - Beran ______
   - Sutfin ______
   - Logan ______
   - Rikli ______
   - Adler ______
   - Richards ______
   - Lucas ______

4. Approval of Minutes: Date(s) of Minutes: May 9, 2019
   First Second
   - Rippe ______
   - Haack ______
   - Poloncic ______
   - Habrock ______
   - Beran ______
   - Sutfin ______
   - Logan ______
   - Rikli ______
   - Adler ______
   - Richards ______
   - Lucas ______

5. Community Achievement Plan (CAP) presentation update

6. Learning Community Annual Evaluation Preview

7. Update of Foundation

8. Data Sharing
9. Interlocal Agreements

10. Date, Time and Location of Next Meeting – May 14, 2020

11. Adjournment: Time __________

Y = Yes  N= No  A = Absent  Ex = Excused  Ab = Abstain  LC Fax 402-964-2478

Presented by: ___________________________________________________________