

AGENDA

**Achievement Subcouncil #6
Learning Community of Douglas and Sarpy Counties
November 18, 2019 – 11:30 a.m.**

**Billy's Gretna Cafe
20596 NE-370
Gretna, NE**

DIVERSITY PLAN FORUM – 11:30 a.m.

1. To hold an annual Diversity Forum to address special diversity needs of the community, if any, and to identify any modifications or revisions to the Diversity Plan, if needed, for reporting to the full LCCC.
 - What, if any, initiatives do you have in place to encourage socioeconomic diversity in your buildings?
 - Do you see a need for any such initiatives?

SUBCOUNCIL #6 MEETING – 11:45 a.m.

1. **Call Meeting to Order:** Name: _____ Time: _____

2. **Public Notice and Compliance with Open Meetings Act**

3. **Roll Call**

____Avery ____Woodward

4. **Approval of Minutes:** Date(s) of Minutes: November 2, 2018

<u>First</u>	<u>Second</u>	<u>Vote</u>	<u>Motion</u>
____Avery	____Avery	____Avery	____Carried
____Woodward	____Woodward	____Woodward	____Failed
			____Tabled

5. **Alignment of LEP and Poverty Plans with the Community Achievement Plan**

- **Overview of Community Achievement Plan** - Dave Patton

Discussion: How do you see the LEP and Poverty Plans supporting the Community Achievement Plan?

- a) What, if any, new or noteworthy programs, practices or approaches would you like to highlight?

- b) What, if any, additional barriers to student achievement are you seeing affecting your districts' ability to close the achievement/opportunity gap?
- c) Are programs funded by the Learning Community being prioritized for buildings with the highest populations of FRL and ELL students, or have those populations shifted to new buildings?
- d) How are the programs funded by the Learning Community contributing to the success of students in your buildings with the highest populations of FRL and ELL students?
- e) How are the LC-funded programs being combined with other programs, practices or approaches to maximize their effect or effectiveness?

6. Date, Time and Location of Next Meeting

7. Adjournment: Time _____

Y = Yes N= No A = Absent Ex = Excused Ab = Abstain LC Fax 402-964-2478

Presented by: _____