

AGENDA

Achievement Subcouncil #1
Learning Community of Douglas and Sarpy Counties
1612 N. 24th Street
Omaha, NE

March 18, 2020
11:00 a.m.

1. **Call Meeting to Order:** Name: _____ Time: _____

2. **Public Notice and Compliance with Open Meetings Act**

3. **Roll Call**

_____ Ekwerekwu _____ Thommes

4. **Approval of Minutes:** Date(s) of Minutes: November 12, 2019

<u>First</u>	<u>Second</u>	<u>Vote</u>	<u>Motion</u>
_____ Ekwerekwu	_____ Ekwerekwu	_____ Ekwerekwu	_____ Carried
_____ Thommes	_____ Thommes	_____ Thommes	_____ Failed
			_____ Tabled

5. **Review District Initiative**

6. **Date, Time and Location of Next Meeting**

7. **Adjournment:** Time _____

Y = Yes N = No A = Absent Ex = Excused Ab = Abstain LC Fax 402-964-2478

Presented by: _____