AGENDA
Achievement Subcouncil #1
Learning Community of Douglas and Sarpy Counties
1612 N. 24th Street
Omaha, NE

March 18, 2020
11:00 a.m.

1. Call Meeting to Order: Name: ____________ Time: ______

2. Public Notice and Compliance with Open Meetings Act

3. Roll Call
   ____ Ekwerekwu  ____ Thommes

4. Approval of Minutes: Date(s) of Minutes: November 12, 2019
   First  Second  Vote  Motion
   _____ Ekwerekwu  _____ Ekwerekwu  _____ Ekwerekwu  _____ Carried
   _____ Thommes  _____ Thommes  _____ Thommes  _____ Failed
   _____ Tabled

5. Review District Initiative

6. Date, Time and Location of Next Meeting

7. Adjournment: Time __________
   Y = Yes    N= No    A = Absent    Ex = Excused    Ab = Abstain    LC Fax 402-964-2478

   Presented by: _____________________