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AGENDA

Achievement Subcouncil #6 Learning Community of Douglas and Sarpy Counties May 14, 2020, 9:00 a.m.

1. **Call Meeting to Order:** Name: _____ Time: _____

2. **Public Notice and Compliance with Open Meetings Act**

3. **Roll Call**

____Avery _____Woodward

4. **Approval of Minutes:** Date(s) of Minutes: November 18, 2019

<u>First</u>	<u>Second</u>	<u>Vote</u>	<u>Motion</u>
____Avery	____Avery	____Avery	____Carried
____Woodward	____Woodward	____Woodward	____Failed
			____Tabled

5. Motion to recommend District Initiatives for FY 2020/2021 not to exceed \$121,753.00.

<u>First</u>	<u>Second</u>	<u>Vote</u>	<u>Motion</u>
____Avery	____Avery	____Avery	____Carried
____Woodward	____Woodward	____Woodward	____Failed
			____Tabled

6. **Date, Time and Location of Next Meeting**

7. **Adjournment:** Time _____

Y = Yes N= No A = Absent Ex = Excused Ab = Abstain LC Fax 402-964-2478

Presented by: _____

