

AGENDA

**Achievement Subcouncil #6
Learning Community of Douglas and Sarpy Counties
March 17, 2021 – 10:00 a.m.**

1. **Call Meeting to Order:** Name: _____ Time: _____

2. **Public Notice and Compliance with Open Meetings Act**

3. **Roll Call**

_____Brock

_____Hall

4. Motion to recommend District Initiatives for FY 2020/2021 not to exceed \$150,000.00

First

_____ Brock
_____ Hall

Second

_____ Brock
_____ Hall

Vote

_____ Brock
_____ Hall

Motion

_____ Carried
_____ Failed
_____ Tabled

5. **Date, Time and Location of Next Meeting**

6. **Adjournment:** Time _____

Y = Yes N = No A = Absent Ex = Excused Ab = Abstain LC Fax 402-964-2478

Presented by: _____