

AGENDA

Achievement Subcouncil #1
May 27, 2021
4:00 p.m.

Learning Community Center of North Omaha
1612 N. 24th Street
Omaha, NE

1. **Call Meeting to Order:** Name: _____ Time: _____

2. **Public Notice and Compliance with Open Meetings Act**

3. **Roll Call**

_____ Jackson _____ Thommes

4. **Approval of Minutes:** Date(s) of Minutes: May 12, 2020

First

Second

Vote

Motion

_____ Jackson

_____ Jackson

_____ Jackson

_____ Carried

_____ Thommes

_____ Thommes

_____ Thommes

_____ Failed

_____ Tabled

5. **Discuss Programming**

6. **Date, Time and Location of Next Meeting**

7. **Adjournment:** Time _____

Y = Yes N= No A = Absent Ex = Excused Ab = Abstain LC Fax 402-964-2478

Presented by: _____