

# AGENDA

**Achievement Subcouncil #6**  
**Learning Community of Douglas and Sarpy Counties**  
**February 21, 2023 – 4:30 p.m.**

**1. Call Meeting to Order:** Name: \_\_\_\_\_ Time: \_\_\_\_\_

**2. Public Notice and Compliance with Open Meetings Act**

**3. Roll Call**

\_\_\_\_\_ Brock                      \_\_\_\_\_ Hall

**4. New Business**

To review and discuss Interlocal Agreement between the Learning Community of Douglas and Sarpy Counties and Papillion La Vista Community Schools and address future programming.

**5. Date, Time and Location of Next Meeting**

**8. Adjournment:** Time \_\_\_\_\_

Y = Yes      N= No      A = Absent      Ex = Excused      Ab = Abstain