

# AGENDA

**Achievement Subcouncils #1 & 4**  
**Learning Community of Douglas and Sarpy Counties**  
**February 24, 2023 – 3:30 p.m.**

1. **Call Meeting to Order:** Name: \_\_\_\_\_ Time: \_\_\_\_\_

2. **Public Notice and Compliance with Open Meetings Act**

3. **Roll Call**

\_\_\_\_\_ Kuhn  
\_\_\_\_\_ Miller  
\_\_\_\_\_ Scott  
\_\_\_\_\_ Thommes

4. **Approval of Minutes- Subcouncil #1:** Date(s) of Minutes: February 17, 2023

**First**

**Second**

**Motion**

\_\_\_\_\_ Kuhn  
\_\_\_\_\_ Thommes

\_\_\_\_\_ Kuhn  
\_\_\_\_\_ Thommes

\_\_\_\_\_ Carried  
\_\_\_\_\_ Failed  
\_\_\_\_\_ Tabled

5. **Approval of Minutes- Subcouncil #4:** Date(s) of Minutes: April 2, 2021

**First**

**Second**

**Motion**

\_\_\_\_\_ Scott  
\_\_\_\_\_ Miller

\_\_\_\_\_ Scott  
\_\_\_\_\_ Miller

\_\_\_\_\_ Carried  
\_\_\_\_\_ Failed  
\_\_\_\_\_ Tabled

6. **New Business**

To review and discuss the Interlocal Agreement between the Learning Community of Douglas and Sarpy Counties and Elkhorn Public Schools and address future programming.

7. **Date, Time and Location of Next Meeting: TBD**

8. **Adjournment:** Time \_\_\_\_\_

Y = Yes    N = No    A = Absent    Ex = Excused    Ab = Abstain