

# AGENDA

Achievement Subcouncil #2  
Learning Community of Douglas and Sarpy Counties  
March 06, 2023 – 9:00 a.m.

1. **Call Meeting to Order:** Name: \_\_\_\_\_ Time: \_\_\_\_\_

2. **Public Notice and Compliance with Open Meetings Act**

3. **Roll Call**

\_\_\_\_ Hahn                      \_\_\_\_ Shelton

4. **Approval of Minutes:** Date(s) of Minutes: May 19, 2020

<u>First</u>	<u>Second</u>	<u>Motion</u>
____ Hahn	____ Hahn	____ Carried
____ Shelton	____ Shelton	____ Failed
		____ Tabled

5. **New Business**

To discuss programs under the Learning Community of North Omaha.

6. **Date, Time and Location of Next Meeting**

8. **Adjournment:** Time \_\_\_\_\_

Y = Yes    N= No    A = Absent    Ex = Excused    Ab = Abstain