

AGENDA

Achievement Subcouncil #2
Learning Community of Douglas and Sarpy Counties
April 20, 2023 – 10:00 a.m.

1. **Call Meeting to Order:** Name: _____ Time: _____

2. **Public Notice and Compliance with Open Meetings Act**

3. **Roll Call**

_____ Hahn _____ Shelton

4. **Approval of Minutes:** Date(s) of Minutes: March 06, 2023

First

Second

Motion

_____ Hahn
_____ Shelton

_____ Hahn
_____ Shelton

_____ Carried
_____ Failed
_____ Tabled

5. **New Business**

To review and discuss the Omaha Public School's final proposal for the Intensive Early Childhood Program in Subcouncil 2.

6. **Date, Time, and Location of Next Meeting**

8. **Adjournment:** Time _____

Y = Yes N = No A = Absent Ex = Excused