

AGENDA

Achievement Subcouncil #6
Learning Community of Douglas and Sarpy Counties
March 20, 2023 – 5:30 p.m.

1. **Call Meeting to Order:** Name: _____ Time: _____

2. **Public Notice and Compliance with Open Meetings Act**

3. **Roll Call**

____ Brock ____ Hall

4. **Approval of Minutes:** Date(s) of Minutes: March 17, 2021

<u>First</u>	<u>Second</u>	<u>Vote</u>	<u>Motion</u>
____ Brock	____ Brock	____ Brock	____ Carried
____ Hall	____ Hall	____ Hall	____ Failed
			____ Tabled

5. **New Business**

To review and discuss Interlocal Agreement between the Learning Community of Douglas and Sarpy Counties and Springfield Platteview Community Schools and address future programming.

6. **Date, Time and Location of Next Meeting**

8. **Adjournment:** Time _____

Y = Yes N= No A = Absent Ex = Excused Ab = Abstain