

# AGENDA

## Achievement Subcouncil #1 and #4

### Learning Community of Douglas and Sarpy Counties

March 18, 2024 – 6:00 p.m.

Meeting ID: 883 6431 3054

Passcode: 022968

1. **Call Meeting to Order:** Name: \_\_\_\_\_ Time: \_\_\_\_\_

2. **Public Notice and Compliance with Open Meetings Act**

3. **Roll Call**

\_\_\_\_\_ Miller  
\_\_\_\_\_ Givens  
\_\_\_\_\_ Johnson

4. **Approval of Minutes:** Date(s) of Minutes: March 6, 2023

<u>First</u>	<u>Second</u>	<u>Vote</u>	<u>Motion</u>
_____ Miller	_____ Miller	_____ Miller	_____ Carried
_____ Givens	_____ Givens	_____ Givens	_____ Failed
_____ Johnson	_____ Johnson	_____ Johnson	_____ Tabled

5. **New Business**

- i) To review and discuss the Interlocal Agreement between the Learning Community of Douglas and Sarpy Counties and Elkhorn Public Schools and to address future programing.

6. **Date, Time and Location of Next Meeting: TBD**

8. **Adjournment:** Time \_\_\_\_\_

Y = Yes    N= No    A = Absent    Ex = Excused    Ab = Abstain    LC Fax 402-964-2478