

AGENDA

Achievement Subcouncil #1 and #4

Learning Community of Douglas and Sarpy Counties

March 18, 2024 – 6:00 p.m.

Meeting ID: 883 6431 3054

Passcode: 022968

1. **Call Meeting to Order:** Name: _____ Time: _____

2. **Public Notice and Compliance with Open Meetings Act**

3. **Roll Call**

_____ Miller
_____ Givens
_____ Johnson

4. **Approval of Minutes:** Date(s) of Minutes: March 6, 2023

| <u>First</u> | <u>Second</u> | <u>Vote</u> | <u>Motion</u> |
|---------------|---------------|---------------|---------------|
| _____ Miller | _____ Miller | _____ Miller | _____ Carried |
| _____ Givens | _____ Givens | _____ Givens | _____ Failed |
| _____ Johnson | _____ Johnson | _____ Johnson | _____ Tabled |

5. **New Business**

- i) To review and discuss the Interlocal Agreement between the Learning Community of Douglas and Sarpy Counties and Elkhorn Public Schools and to address future programing.

6. **Date, Time and Location of Next Meeting: TBD**

8. **Adjournment:** Time _____

Y = Yes N= No A = Absent Ex = Excused Ab = Abstain LC Fax 402-964-2478

MEETING MINUTES

Achievement Subcouncils #1 & 4
Learning Community of Douglas and Sarpy Counties
March 06, 2023 – 3:30 p.m.

1. **Call Meeting to Order:** Name: Kuhn Time: 3:31 p.m.

2. **Public Notice and Compliance with Open Meetings Act**

3. **Roll Call**

Present Kuhn

Present Miller

Absent Scott

Present Thommes

4. **Approval of Minutes- Subcouncil #1:** Date(s) of Minutes: February 17, 2023

First

Second

Motion

Yay Kuhn

___ Thommes

___ Kuhn

Yay Thommes

 X Carried

___ Failed

___ Tabled

5. **Approval of Minutes- Subcouncil #4:** Date(s) of Minutes: April 2, 2021

First

Second

Motion

___ Scott

___ Miller

___ Scott

___ Miller

___ Carried

___ Failed

 X Tabled

6. **New Business**

To review and discuss the Interlocal Agreement between the Learning Community of Douglas and Sarpy Counties and Elkhorn Public Schools and address future programming.

Dr. Miller shared information about the Elementary Jump Start to Reading Summer Reading Program at Elkhorn Public Schools. She shared information on how the students are recruited, the program's benefits and effectiveness, and what the district is doing to support students' participation.

7. **Date, Time and Location of Next Meeting:** To Be Determined

8. **Adjournment:** Time 3:54 p.m.

Y = Yes N = No A = Absent Ex = Excused Ab = Abstain