

AGENDA

Achievement Subcouncil #1 and 3
Learning Community of Douglas and Sarpy Counties
April 3, 2024 – 3:00 p.m.

Dodge Elementary School, 3520 Maplewood Blvd, Omaha, NE 68134

1. **Call Meeting to Order:** Name: _____ Time: _____

2. **Public Notice and Compliance with Open Meetings Act**

3. **Roll Call**

Subcouncil #1	Subcouncil #3
____ Givens	____ Hoeger
____ Johnson	____ Otis

4. **Approval of Minutes – Subcouncils 1 & 3:** Date of Minutes: April 24, 2023

<u>First</u>	<u>Second</u>	<u>Motion</u>
____ Givens	____ Givens	____ Carried
____ Johnson	____ Johnson	____ Failed
____ Hoeger	____ Hoeger	____ Tabled
____ Otis	____ Otis	

5. **New Business**

i. To review and discuss the Interlocal Agreement between the Learning Community of Douglas and Sarpy Counties and Omaha Public Schools, and to address future programming.

6. **Date, Time and Location of Next Meeting – TBD**

7. **Adjournment:** Time _____

Y = Yes N= No A = Absent Ex = Excused