

AGENDA

Achievement Subcouncil #1
Learning Community of Douglas and Sarpy Counties
April 8, 2024 – 4:30 p.m.
DC West, 401 Pine Street, Valley, NE 68064

1. **Call Meeting to Order:** Name: _____ Time: _____

2. **Public Notice and Compliance with Open Meetings Act**

3. **Roll Call**

____ Givens _____ Johnson

4. **Approval of Minutes:** Date(s) of Minutes: May 4, 2023

<u>First</u>	<u>Second</u>	<u>Motion</u>
____ Givens	____ Givens	____ Carried
____ Johnson	____ Johnson	____ Failed
		____ Tabled

5. **New Business**

To review and discuss the Interlocal Agreement between the Learning Community of Douglas and Sarpy Counties and DC West, and to address future programming.

6. **Date, Time and Location of Next Meeting: TBD**

7. **Adjournment:** Time _____

Y = Yes N= No A = Absent Ex = Excused